



Sponsor & Exhibitor Information

The SC Human Services Providers Association
Annual Conference
March 10th—12th 2025

Hilton Myrtle Beach
10000 Beach Club Drive,
Myrtle Beach, SC 29572

Presented by

Therap[®]
Person-Centered. Data-Driven.[®]



Back to the Beach....

The Annual Conference of the SC Human Services Providers Association—SCHSPA will be held on March 10th thru the 12th, 2025 at the Myrtle Beach Hilton, 10000 Beach Club Drive, Myrtle Beach, SC 29572. This year's theme is "Back to the Beach."

We are pleased to have Therap as the Title Sponsor for "Back to the Beach". Therap is the national leader in the industry providing a web-based application suite designed to be a person-centered comprehensive solution for supporting agency workflows, communication, compliance, organizational outcomes, and revenue management for organizations supporting people with intellectual and developmental disabilities, serving over 10,000 providers across all 50 states. Therap is the statewide central record system for the South Carolina Department of Disabilities and Special Needs

SCHSPA is a united network of providers that sets the standard for quality and accountability and is recognized as the source for state-of-the-art information and advocacy which guides the premier service-delivery and support system for people with severe, life-long disabilities. SCHSPA represents over 31,000 individuals and their families who receive support through members of the SCHSPA. In addition, we employ more than 9,000 individuals in South Carolina and manage more than \$355 million in State and Federal allocations. Over 300 attendees from Disabilities Boards and Private Providers from across the state attend this conference.

We are seeking sponsors and exhibitors for the upcoming 2025 conference. This is the perfect opportunity to get your business in front of many of the decision makers of Disabilities Providers in South Carolina, and for us to learn about services and supports that could help us further our mission of supporting people who have lifelong disabilities.

We hope you can support this educational opportunity for our providers with sponsorship and a raffle prize. Details about sponsorships & exhibition opportunities are attached. If you have any questions, please contact me at schspa.ed@outlook.com or by phone at 843-222-7033. Thank you for your consideration. I look forward to hearing from you. With your help, we will be able to further the growth and development of our service delivery system for people with lifelong disabilities.

Sincerely,
Susan John and John Hitchman, Vendor/Sponsor Co-Chairs

Sponsor & Exhibitor Information

Who attends: Approximately 300 members of Disabilities Boards and Private Providers of services and support for people with lifelong disabilities across South Carolina.

Set Up and Registration: Monday, March 10th 8am—12 noon

Tear Down: Wednesday, March 12th 10am—12 noon

S&E Hours: Monday, March 10th Noon—5pm
Tuesday March 11th 8am—5pm
Wednesday, March 12th from 8am—10am

What's included: 6 ft, skirted table with 2 chairs.
Space for 2 attendees per sponsor/exhibitor
Trash cans and carpet within the exhibit halls
Electricity & Wi-Fi are available at an additional charge

S&E Participation:

Map: All attendees will receive a vendor map and be invited to visit each sponsor/exhibitor. We encourage vendors to host their own giveaways to encourage attendees to visit their booth and win amazing prizes.

Door Prizes & Goodie Bag Items: Sponsors/Exhibitors are encouraged to donate a door prize and or items for 350 goodie bags.

Hotel Information: Hilton Myrtle Beach, 10000 Beach Club Drive, Myrtle Beach, SC 29572.

Hotel Block Rate: \$169/nightly, plus tax rate currently at 12% (subject to change), plus a \$25 Resort Fee and \$5.00 per car, per day parking at The Hilton Myrtle Beach. Reduced room rates are available until the block is full. There are other hotels in the immediate area. A list is available upon request.

Check In: Check in is at 4pm. Each guest will be required to present a valid credit card upon check – in on which an amount of sufficient pre-authorization can be obtained to cover the room, resort fee, parking and tax charges for the length of the guest's stay, plus any charges for the guest's use of the Hotel's ancillary services.

GUEST ROOM RESERVATIONS MUST BE CONFIRMED BY Thursday, February 6, 2025

Attendees can call in to make their reservations - Reservations at (800) 876 – 0010, Option 3 for Hilton Myrtle Beach. Please identify yourself as attendees of **SCHSPA Annual Conference 2025** and use the following **SRP code: SAC**

Booking Link: <https://book.passkey.com/go/SCHSPAANNUALCONF2025>





2025 Sponsor Packet

PLEASE CHECK SPONSORSHIP LEVEL(S):

Annual SCHSPA Conference

- | | |
|--|--|
| <input type="checkbox"/> \$8,000 Title (THERAP) | <input type="checkbox"/> \$3,000 Wi-Fi |
| <input type="checkbox"/> \$6,000 Reception | <input type="checkbox"/> \$2,700 Break |
| <input type="checkbox"/> \$5,000 Lunch | <input type="checkbox"/> \$2,000 Gold |
| <input type="checkbox"/> \$4,000 Hospitality (MARSH MCLENNAN) | <input type="checkbox"/> \$850 Exhibitor |
| <input type="checkbox"/> \$3,500 Plenary | <input type="checkbox"/> \$500 Nonprofit |
| <input type="checkbox"/> Add Ons \$ _____ | |

TOTAL SPONSORSHIP: _____

CONTACT INFORMATION

Organization: _____ Contact Name: _____

Contact Title: _____ Phone: _____ Email: _____

Street Address: _____ City: _____ State: _____ Zip: _____

METHOD OF PAYMENT

- Enclosed is a check made payable to **SCHSPA** Please send an invoice
- Bill my: Visa MasterCard American Express
- Name on Card: _____ Business Card Personal Card
- Card Number: _____ Exp. Date: _____ CVV: _____
- Billing Address (if different):
- City: _____ State: _____ Zip: _____
- Signature: _____

Mail form/payment to: **SCHSPA c/o Grady Evans, PO Box 903, Union, SC 29379**

For more information, contact Susan at (843) 222-7033 or by email at schspa.ed@outlook.com.

2024 SCHSPA EXHIBITOR FORM

COMPANY NAME _____

Due to space limitations, exhibitors can have up to 2 attendees (except for Conference Title Sponsor):

Attendee Name (1) _____

Cell Phone _____ Email _____

Attendee Name (2) _____

Cell Phone _____ Email _____

Title Sponsor Only

Attendee Name (3) _____

Cell Phone _____ Email _____

Sponsors and Exhibitors are welcome and encouraged to donate door prizes or items for attendee goody bags. We will make arrangements with you to pick up items. Please list door prize items or goodie bag items being provided.

List item(s) _____

Exhibitor Responsibility Clause: To the fullest extent permitted by law the person/legal entity described as "Exhibitor" in this clause and in the exhibitor contract (regardless of whether such person/legal entity is also described as "exhibitor" in this contract) hereby assumes full responsibility and agrees to indemnify, defend and hold harmless Hilton Myrtle Beach ("Hotel") and Hotel's owners, managers subsidiaries, affiliates, employees and assets (collectively, "Hotel Parties"), as well as SC Human Service Providers Assn. ("Group"), from and against any and all claims or expenses arising out of Exhibitor's use of the Hotel's exhibition premises. Exhibitor agrees to obtain and maintain during the use of the exhibition premises, Comprehensive General Liability Insurance, including contractual liability covering the Exhibitor's indemnity obligation in this clause. Such insurance shall be in the amount of not less than \$1,000,000 combined single limit for personal injury and property damage. The Hotel Parties and Group shall be named as additional insureds on such policy, and Exhibitor shall supply the Hotel with a Certificate of Insurance at least 30 days prior to the use of the exhibition premises. The Exhibitor understands that neither the Group nor the Hotel Parties maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

SIGNATURE _____ **DATE** _____

SCHSPA Annual Conference

Dates: Monday, March 10th – Wednesday, March 12th 2025

Location: Hilton Myrtle Beach Resort
10000 Beach Club Dr., Myrtle Beach, SC 29572

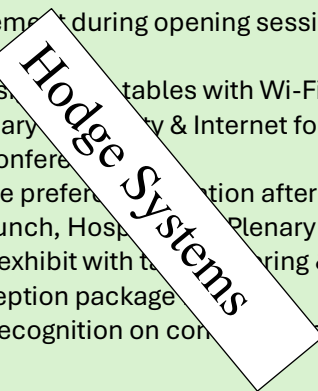
Who attends: Approximately 300 members of Disabilities Boards and Private Providers who serve people with lifelong disabilities across South Carolina.

Sponsorship Deadline: Form and payment must be received by February 7th or space will be given away.



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| <p>Title Sponsor - \$8,000 - THERAP</p> <ul style="list-style-type: none"> ▪ “Presented by” acknowledgement on all conference materials and press releases ▪ Introduction at Opening Session and 5 minutes to address attendees ▪ Distribution of Marketing Materials on Opening Session Tables ▪ Opportunity for 3 breakout sessions ▪ List of conference attendees and emails ▪ Your Logo w/hyperlink on footer of SCHSPA website through Dec. 2025 ▪ Sponsor logo on Facebook post + hyperlink ▪ Complementary Electricity & Internet for table throughout conference ▪ Exhibitor table preference location after Title sponsor ▪ Full table for exhibit with table covering & 3 chairs ▪ Lunch & Reception package for 4 ▪ Large Logo Recognition on conference materials ▪ Opportunity to address the ED’s at one 2025 monthly meeting for 10 minutes <p><i>Therap Services</i></p> | <p>Reception Sponsor - \$6,000 (1 available)</p> <ul style="list-style-type: none"> ▪ Your company name on all signage at Reception ▪ Address attendees for 5 minutes at Reception ▪ Distribution of Marketing Materials on all tables at Reception ▪ List of conference attendees and emails ▪ Your Logo w/hyperlink on footer of SCHSPA website through Dec. 2025 ▪ Sponsor logo on Facebook post + hyperlink ▪ Complementary Electricity & Internet for table throughout conference ▪ Exhibitor table preference location after Title sponsor ▪ Full table for exhibit w/table covering & 2 chairs ▪ Lunch & Reception package for 4 ▪ Large Logo Recognition on conference materials ▪ Opportunity to address the ED’s at one 2025 monthly meeting for 10 minutes <p><i>Palmetto Bus Sales</i></p> |
| <p>Lunch Sponsor - \$5,000 (1 available)</p> <ul style="list-style-type: none"> ▪ Your company name on all tables in serving line ▪ Introduction at Lunch and 5 minutes to address attendees ▪ Distribution of Marketing Materials on Lunch tables ▪ Your Logo w/hyperlink on footer of SCHSPA website through Dec. 2025 ▪ Sponsor logo on Facebook post + hyperlink ▪ Complementary Electricity & Internet for table throughout conference ▪ Exhibitor table preference location after Title and Reception Sponsors ▪ Full table for exhibit w/table covering & 2 chairs ▪ Lunch & Reception package for 2 ▪ Large Logo Recognition on conference materials <p><i>eBridge</i></p> | <p>Hospitality Sponsor - \$4,000 Marsh McLennan</p> <ul style="list-style-type: none"> ▪ Your company name on all signage in the Hospitality Suite ▪ Introduction on Monday two Plenary and 5 minutes to address attendees ▪ Distribution of Marketing Materials each evening on hospitality suite ▪ Opportunity to meet with all members in the hospitality suite each evening ▪ List of conference attendees and emails ▪ Sponsor logo on Facebook post + hyperlink ▪ Complementary Electricity & Internet ▪ Exhibitor table preference location after Title, Reception, and Lunch sponsors ▪ Full table for exhibit with table covering & 2 chairs ▪ Lunch & Reception package for 2 ▪ Large Logo Recognition on conference materials <p><i>Marsh McLennan</i></p> |

| | |
|--|--|
| <p>Plenary Sponsor - \$3,500 (2 available)</p> <ul style="list-style-type: none"> ▪ Your company name & logo on signage at one Plenary Session ▪ Introduction at one Plenary Session & 2 minutes to address attendees ▪ Opportunity to introduce plenary speaker ▪ Complementary Electricity & Internet for table throughout conference ▪ Exhibitor table preference location after Title, Reception, Lunch & Hospitality Sponsors ▪ Full table for exhibit with table covering & 2 chairs ▪ Lunch & Reception package for 1 ▪ Small Logo Recognition on conference materials | <p>Wi-Fi Sponsor - \$3,000 (1 available)</p> <ul style="list-style-type: none"> ▪ Acknowledgement during opening session on day one of conference ▪ Logo on tent signage on exhibit tables with Wi-Fi code ▪ Complementary Electricity & Internet for table throughout conference ▪ Exhibitor table preference location after Title, Reception, Lunch, Hospitality Sponsors ▪ Full table for exhibit with table covering & 2 chairs ▪ Lunch & Reception package for 1 ▪ Small Logo Recognition on conference materials |
| <p>Break Sponsor - \$2,700 (3 available)</p> <ul style="list-style-type: none"> ▪ Logo on tent signage on break tables ▪ Exhibitor table in high traffic area after Title, Reception, Hospitality, Lunch, Plenary, & Wi-Fi ▪ Full table for exhibit with table covering & 2 chairs ▪ Lunch & Reception package for 1 ▪ Small Logo Recognition on conference materials | <p>Gold Sponsor - \$2,000 (unlimited)*</p> <ul style="list-style-type: none"> ▪ Exhibit table in high traffic area after Title, Lunch, Reception, Hospitality, Plenary, Wi-Fi & Break ▪ Full table for exhibit with table covering & 2 chairs ▪ Lunch & Reception package for 1 ▪ Small logo recognition on conference materials |
| <p>Exhibitors - \$850 (unlimited)*</p> <ul style="list-style-type: none"> ▪ Selection of table placement made by conference committee ▪ Full table for exhibit with table covering and two chairs ▪ Company name listed in sponsor/exhibitor packet | <p>Non-Profits - \$500 (unlimited)*</p> <ul style="list-style-type: none"> ▪ Selection of table placement made by conference committee ▪ Full table for exhibit with table covering and two chairs ▪ Company name listed in sponsor/exhibitor packet |



Add On Options:

Electricity - \$50

Provides exhibit table with electricity for entire conference

Internet Access - \$20/day

Provides exhibit table with internet access daily

Lunch per person - \$35

Access to lunch ONLY.

Reception per person - \$35

Access to reception ONLY.

**There are only 35 Sponsor/Exhibitor spaces available. Once all spaces are filled, solicitation will end.*

For details about the event, please contact:

Susan John

SCHSPA Executive Director

Schspa.ed@outlook.com

843-222-7033